

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL- THE REAL ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030564
3	SCHOOL CODE (IF APPLICABLE)	50531
4	COMPLETE ADDRESS WITH PIN CODE	NEWALI ROAD, SENDHWA, BARWANI, MADHYA PRADESH - 451666
5	PRINCIPAL NAME	ARPIT KUMAR JAIN
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	gurukul.sdw@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6260132407

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gurukulsendhwa.org/affiliation-upgradation-letter/">https://gurukulsendhwa.org/affiliation-upgradation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gurukulsendhwa.org/new-tab/">https://gurukulsendhwa.org/new-tab/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gurukulsendhwa.org/no-objection-certificate-2/">https://gurukulsendhwa.org/no-objection-certificate-2/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gurukulsendhwa.org/recognition-certificate/">https://gurukulsendhwa.org/recognition-certificate/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gurukulsendhwa.org/recognition-certificate/">https://gurukulsendhwa.org/recognition-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gurukulsendhwa.org/fire-safety-certificate/">https://gurukulsendhwa.org/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gurukulsendhwa.org/deo-certificate/">https://gurukulsendhwa.org/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gurukulsendhwa.org/water-health-sanitation-certificate/">https://gurukulsendhwa.org/water-health-sanitation-certificate/</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gurukulsendhwa.org/2021/09/18/fee-structure/">https://gurukulsendhwa.org/2021/09/18/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gurukulsendhwa.org/annual-academic-calendar/">https://gurukulsendhwa.org/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gurukulsendhwa.org/school-management-committee-smc/">https://gurukulsendhwa.org/school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gurukulsendhwa.org/3d-flip-book/parents-teachers-association-pta/">https://gurukulsendhwa.org/3d-flip-book/parents-teachers-association-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gurukulsendhwa.org/3d-flip-book/parents-teachers-association-pta/">https://gurukulsendhwa.org/3d-flip-book/parents-teachers-association-pta/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARPIT KUMAR JAIN
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	18	18	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	27	20	74	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7432
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 152

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 152
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Bx4Hc00XwM8">https://youtu.be/Bx4Hc00XwM8</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mrs Suraksha Gupta	WELLNEES TEACHER	B.Sc.
2	SONAL TIWARI	TGT	M.A. Hindi
3	Mr Aziz Bohra	PGT	M.Sc. Physics
4	ARPIT V KUMAR JAIN	PRINCIPAL	M.Sc.
5	Nehali Jain	TGT	B.Com.
6	KAMAKSHI KANUNGO	PRT	B.Sc
7	AAKANSHA KHONDE	PRT	B.Sc.
8	SMARIKA SHRIVAS	PRT	B.Sc. Biology
9	PRANIL KANUNGO	PGT	B.E. computer science
10	NITIKA PALIWAL	TGT	B.Com
11	RAKESH VERMA	PET	M.Ped
12	KUSHAL GOYAL	TGT	BBA
13	PAWAN GURJAR	PGT	M.B.A.
14	MOHAN PATIL	PGT	M.Sc.
15	SUSHMA SURYAVANSHI	PRT	M.A.
16	SUMAN MAHESHWARI	NTT	B.A.
17	SHAHID ALI SHEIKH	PGT	M.Sc.
18	ROHIT SHARMA	TGT	M.Com.

19	Wasim Sheikh	PGT	B.Com.
20	Saloni Kumrawat	TGT	B.Com.(Computer)
21	Charushila Patil	TGT	B.A.